## EXHIBIT "A"

Project: 2205FFE
Parcel: 1 Fee Simple
Code: N/A
Key No: 30-07-18-300-052.000-008
Form: WD-1

A part of the Southwest Quarter of Section 18, Township 16 North, Range 7 East of the Second Principal Meridian and being a part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Commencing at the southeast corner of said Southwest Quarter, designated as point " 3000 " on said parcel plat; thence South 88 degrees 46 minutes 05 seconds West 877.05 feet along the south line of said section to the southerly extension of the west line of the grantor's land; thence North 0 degrees 59 minutes 51 seconds West 37.49 feet along said southerly extension to the southwest corner of the grantor's land and the point of beginning, said point being on the northern boundary of County Road 300 North and designated as point " 628 " on said parcel plat; thence North 0 degrees 59 minutes 51 seconds West 10.31 feet along the west line of the grantor's land to point " 600 " designated on said parcel plat; thence South 89 degrees 41 minutes 24 seconds East 52.63 feet to point " 601 " designated on said parcel plat; thence North 87 degrees 34 minutes 28 seconds East 147.32 feet to point " 602 " designated on said parcel plat; thence North 80 degrees 06 minutes 44 seconds East 71.33 feet to a point on the western boundary of Fortville Pike, designated as point " 603 " on said parcel plat; thence South 13 degrees 10 minutes 52 seconds East 5.24 feet along said western boundary to the northwestern boundary of the intersection of Fortville Pike and Countr Road 300 North; thence South 62 degrees 31 minutes 05 seconds West 54.96 feet along said northwestern boundary to the northern boundary of County Road 300 North; thence along said northern boundary Westerly 94.74 feet along an arc to the right having a radius of 7970.00 feet and subtended by a long chord having a bearing of North 89 degrees 26 minutes 09 seconds West and a length of 94.74 feet; thence North 89 degrees 05 minutes 43 seconds West 1.08 feet along said northern boundary; thence continuing along said northern boundary Westerly 126.53 feet along an arc to the left having a radius of 8030.00 feet and subtended by a long chord having a bearing of North 89 degrees 32 minutes 48 seconds West and a length of 126.53 feet to the point of beginning and containing 0.086 acres, more or less.

This description was prepared for the City of Greenfield by Ryan A. Selby, Indiana Registered Land Surveyor, License Number LS21700017, on the $4^{\text {th }}$ day of August, 2023.


## EXHIBIT "A"

| Project: | $2205 F F E$ | Sheet 1 of 1 |
| :--- | :--- | :--- |
| Parcel: | 1A Temporary Right-of-Way for Grading and Drive Construction |  |
| Code: | N/A |  |
| Key No: | $30-07-18-300-052.000-008$ |  |
| Form: | T-3 |  |

A part of the Southwest Quarter of Section 18, Township 16 North, Range 7 East of the Second Principle Meridian, described as follows: Beginning at the southeast corner of said Southwest Quarter; thence South 88 degrees 46 minutes 05 seconds West 877.05 feet along the south line of said section to the southerly extension of the west line of the grantor's land; thence North 0 degrees 59 minutes 51 seconds West 47.80 feet along said southerly extension and the west line of the grantor's land to the point of beginning; thence North 0 degrees 59 minutes 51 seconds West 5.00 feet along said west line; thence South 89 degrees 41 minutes 24 seconds East 47.74 feet; thence North 0 degrees 18 minutes 36 seconds East 20.00 feet; thence North 89 degrees 54 minutes 14 seconds East 28.77 feet; thence South 0 degrees 46 minutes 14 seconds East 15.00 feet; thence North 87 degrees 07 minutes 48 seconds East 122.63 feet; thence North 83 degrees 16 minutes 18 seconds East 69.97 feet to the east line of the grantor's land; thence South 13 degrees 10 minutes 52 seconds East 6.09 feet along said east line; thence South 80 degrees 06 minutes 44 seconds West 71.33 feet; thence South 87 degrees 34 minutes 28 seconds West 147.32 feet; thence North 89 degrees 41 minutes 24 seconds West 52.63 feet to the point of beginning and containing 0.062 feet, more or less.

This description was prepared for the City of Greenfield by Ryan A. Selby, Indiana Registered Land Surveyor, License Number LS21700017, on the $4^{\text {th }}$ day of August, 2023.


| OWNER: | Board of Trustees of The Calvary Bible Methodist Church, Inc. | DRAWN BY: | SBW |
| :--- | :--- | :--- | :--- |
| PARCEL: | 1 | CHECKED BY: RAS |  |
| CODE: | N/A | DES. NO.: | N/A |

PROJECT: 2205FFE
ROAD: CR 300 N \& Fortville Pike
COUNTY: Hancock
SECTION: 18
TOWNSHIP: 16 NORTH
RANGE: 7 EAST

INSTRUMENT NUMBER: 201810717, DATED OCTOBER 15, 2018

EXHIBIT "B"
RIGHT-OF-WAY PARCEL PLAT
Prepared for the City of Greenfield
by: AMERICAN
STRUCTUREPOINT
POINT REFERENCE CHARAT (Feet)

| Point | North | East | Station | Offset |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3000 | SEE LOCATION CONTROL ROUTE SURVEY PLAT |  |  |  |  |
| 3002 |  |  |  |  |  |
| 500 | 183009.2319 | 787998.2037 | POT (30+00) | $0^{\prime}$ | PR-S-3-A |
| 501 | 183008.6793 | 788100.3455 | PC ( $31+02.14$ ) | $0^{\prime}$ | PR-S-3-A |
| 502 | 183008.4626 | 788140.3878 | PI ( $31+42.19$ ) | N/A | PR-S-3-A |
| 503 | 183010.8895 | 788180.3571 | PT ( $31+82.20$ ) | $0^{\prime}$ | PR-S-3-A |
| 504 | 183023.3041 | 788384.8227 | PC ( $33+87.04$ ) | $0^{\prime}$ | PR-S-3-A |
| 505 | 183024.3068 | 788401.3364 | PI ( $34+03.59$ ) | N/A | PR-S-3-A |
| 506 | 183019.9375 | 788417.2932 | PT ( $34+19.83$ ) | $0 '$ | PR-S-3-A |
| 554 | 182960.8305 | 788446.0461 | PRC (52+87.81) | $0^{\prime}$ | PR-A |
| 555 | 183063.5994 | 788411.3752 | PRC (53+99.55) | $0 '$ | PR-A |
| 556 | 183171.8670 | 788331.6801 | PT ( $55+34.27$ ) | $0 '$ | PR-A |
| 557 | 183302.9583 | 788256.2257 | POT ( $56+85.52$ ) | $0^{\prime}$ | PR-A |
| 560 | 183019.9863 | 788451.7457 | PI ( $53+47.24$ ) | N/A | PR-A |
| 561 | 183113.2408 | 788365.4246 | PI ( $54+67.19$ ) | N/A | PR-A |
| 600 | 183048.9750 | 788045.7910 | +PL(30+47.37) | 40' Lt. | PR-S-3-A |
| 601 | 183048.6903 | 788098.4186 | $31+00$ | 40' Lt. | PR-S-3-A |
| 602 | 183054.9250 | 788245.6082 | $32+50$ | 40' Lt. | PR-S-3-A |
| 603 | 183067.1729 | 788315.8740 | +PL(33+20.88) | PL(47.97' Lt.) | PR-S-3-A |
| 628 | 183038.6629 | 788045.9706 | +PL(30+47.61) | PL(29.69' Lt.) | PR-S-3-A |

## SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 202307597 in the Office of the Recorder of Hancock County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").
 Professional Surveyor No. LS21700017 State of Indiana


NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

| OWNER: | Board of Trustees of The Calvary Bible Methodist Church, Inc. | DRAWN BY: | SBW |
| :--- | :--- | :--- | :--- |
| PARCEL: | 1 |  |  |
| CODE: | N/A |  |  |
| PROJECT: | $2205 F F E$ |  |  |
| ROAD: | CR 300 N \& Fortville Pike |  |  |
| COUNTY: | Hancock |  |  |
| SECTION: | 18 |  |  |
| TOWNSHIP: |  |  |  |
| RANGE: | 7 North |  |  |

## EXHIBIT "A"

Project: 2205FFE
Parcel: 2 Fee Simple
Code: N/A
Key No: 30-07-18-300-050.000-008
Form: WD-1

A part of the Southwest Quarter of Section 18, Township 16 North, Range 7 East of the Second Principal Meridian and being a part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Commencing at the southeast corner of said Southwest Quarter, designated as point " 3000 " on said parcel plat; thence South 88 degrees 46 minutes 05 seconds West 350.00 feet along the south line of said section to the southerly extension of the east line of the grantor's land; thence North 1 degrees 25 minutes 12 seconds West 14.88 feet along said southerly extension to the southwest corner of the grantor's land and the point of beginning, said point being on the north boundary of County Road 300 North; thence South 88 degrees 39 minutes 12 seconds West 15.41 feet along said north boundary to the northeastern boundary of the intersection of County Road 300 North and Fortville Pike; thence North 80 degrees 17 minutes 42 seconds West 96.69 feet along said northeastern boundary to the northeastern boundary of Fortville Pike; thence North 35 degrees 42 minutes 24 seconds West 162.04 feet along said northeastern boundary of Fortville Pike; thence continuing along said northeastern boundary Northwesterly 81.19 feet along an arc to the left having a radius of 1574.67 feet and subtended by a long chord having a bearing of North 28 degrees 50 minutes 19 seconds West 81.18 feet to point " 629 " designated on said parcel plat; thence North 60 degrees 04 minutes 33 seconds East 5.56 feet to point " 604 " designated on said parcel plat; thence South 32 degrees 58 minutes 29 seconds East 164.63 feet to point " 605 " designated on said parcel plat; thence South 64 degrees 31 minutes 16 seconds East 114.30 feet to point " 606 " designated on said parcel plat; thence North 88 degrees 46 minutes 05 seconds East 45.98 feet to a point on the east line of the grantor's land, designated as point " 607 " on said parcel plat; thence South 1 degree 25 minutes 12 seconds East 35.12 feet along said east line to the point of beginning and containing 0.154 acres, more or less.

This description was prepared for the City of Greenfield by Ryan A. Selby, Indiana Registered Land Surveyor, License Number LS21700017, on the $7^{\text {th }}$ day of August, 2023.


## EXHIBIT "A"

| Project: | $2205 F F E$ |
| :--- | :--- |
| Parcel: | 2A Temporary Right-of-Way for Grading |
| Code: | N/A |
| Key No: | $30-07-18-300-050.000-008$ |
| Form: | T-3 |

Parcel: 2A Temporary Right-of-Way for Grading
Code: N/A
Form: T-3

A part of the Southwest Quarter of Section 18, Township 16 North, Range 7 East of the Second Principle Meridian, described as follows: Beginning at the southeast corner of said Southwest Quarter; thence South 88 degrees 46 minutes 05 seconds West 350.00 feet along the south line of said section to the southerly extension of the east line of the grantor's land; thence North 1 degrees 25 minutes 12 seconds West 50.00 feet along said southerly extension and the east line of the grantor's land; thence South 88 degrees 46 minutes 05 seconds West 45.98 feet to the point of beginning; thence North 64 degrees 31 minutes 16 seconds West 114.30 feet; thence North 32 degrees 58 minutes 29 seconds West 43.87 feet; thence South 55 degrees 55 minutes 00 seconds East 153.41 feet to the point of beginning and containing 0.030 acres, more or less.

This description was prepared for the City of Greenfield by Ryan A. Selby, Indiana Registered Land Surveyor, License Number LS21700017, on the $7^{\text {th }}$ day of August, 2023.



HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: Pratt, Brian K. Et ux.
PARCEL: 2
CODE: N/A
PROJECT: 2205FFE
ROAD: $\quad$ CR 300 N \& Fortville Pike
COUNTY: Hancock
SECTION: 18
TOWNSHIP: 16 North
RANGE: 7 East

DRAWN BY: SBW
CHECKED BY: RAS
DES. NO.: N/A
INSTRUMENT NUMBER 20015506, DATED AUGUST 30, 2002
SELL OFF: INSTRUMENT NUMBER 110002955, DATED MARCH 18TH, 2010

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.
by: AMERICAN
STRUCTUREPOINT
POINT REFERENCE CHART (Feet)

| Point | North | East | Station | Offset | Q |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3000 | SEE LOCATION CONTROL ROUTE SURVEY PLAT |  |  |  |  |
| 3002 |  |  |  |  |  |
| 504 | 183023.3041 | 788384.8227 | PC ( $33+87.04$ ) | $0 '$ | PR-S-3-A |
| 505 | 183024.3068 | 788401.3364 | PI ( $34+03.59$ ) | N/A | PR-S-3-A |
| 506 | 183019.9375 | 788417.2932 | PT (34+19.83) | $0 '$ | PR-S-3-A |
| 507 | 183012.8669 | 788443.1153 | PRC (34+46.61) | $0 '$ | PR-S-3-A |
| 508 | 183010.3937 | 788452.1474 | PI (34+55.97) | N/A | PR-S-3-A |
| 509 | 183009.6405 | 788461.4816 | PT (34+65.28) | $0^{\prime}$ | PR-S-3-A |
| 510 | 183007.4771 | 788488.2902 | PC ( $34+92.18$ ) | $0{ }^{\prime}$ | PR-S-3-A |
| 511 | 183003.3992 | 788538.8237 | PI (35+42.87) | N/A | PR-S-3-A |
| 512 | 183009.5478 | 788589.1473 | PRC (35+93.23) | $0^{\prime}$ | PR-S-3-A |
| 554 | 182960.8305 | 788446.0461 | PC ( $52+87.81$ ) | $0{ }^{\prime}$ | PR-A |
| 555 | 183063.5994 | 788411.3752 | PRC (53+99.55) | $0 '$ | PR-A |
| 556 | 183171.8670 | 788331.6801 | PT (55+34.27) | $0 '$ | PR-A |
| 557 | 183302.9583 | 788256.2257 | POT (56+85.52) | $0{ }^{\prime}$ | PR-A |
| 560 | 183019.9863 | 788451.7457 | PI (53+47.24) | N/A | PR-A |
| 561 | 183112.5821 | 788364.4360 | PI (54+67.19) | N/A | PR-A |

NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

```
OWNER: Pratt, Brian K. Et ux.
PARCEL: 2
CODE: N/A
PROJECT: 2205FFE
ROAD: CR 300 N & Fortville Pike
COUNTY: Hancock
SECTION: 18
TOWNSHIP: }16\mathrm{ North
RANGE: 7 East
```

PROJECT: 2205FFE
ROAD: CR 300 N \& Fortville Pike
COUNTY: Hancock
SECTION: 18
RANGE: 7 East

DRAWN BY: SBW
CHECKED BY: RAS
DES. NO.: N/A
by: AMERICAN

## STRUCTUREPOINT

INC.
POINT REFERENCE CHART (Feet)

| Point | North | East | Station | Offset | $\mathbb{4}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 604 | 183248.7900 | 788333.5571 | $56+00$ | $40^{\prime}$ Rt. | PR-A |
| 605 | 183110.6765 | 788423.1620 | $54+28$ | $40^{\prime}$ Rt. | PR-A |
| 606 | 183061.5070 | 788526.3460 | $35+30$ | $55.644^{\prime}$ Lt. | PR-S-3-A |
| 607 | 183062.4956 | 788572.3108 | + PL(35+81.68) | PL(54.48' Lt.) | PR-S-3-A |
| 629 | 183246.0154 | 788328.7366 | $56+00$ | PL(34.44' Rt.) | PR-A |

## SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 202307597 in the Office of the Recorder of Hancock County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").


Professional Surveyor No. LS21700017
State of Indiana


NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.
OWNER: Pratt, Brian K. Et ux.
PARCEL: 2
CODE: N/A
PROJECT: 2205FFE
ROAD: $\quad$ CR 300 N \& Fortville Pike
COUNTY: Hancock
SECTION: 18
TOWNSHIP: 16 North
RANGE: 7 East
DRAWN BY: SBW
CHECKED BY: RAS
DES. NO.: N/A


# EXHIBIT "A" 

| Project: | $2205 F F E$ |
| :--- | :--- |
| Parcel: | 3 Fee Simple |
| Code: | N/A |
| Key No: | $30-07-19-200-004.000-008$ |
| Form: | WD-1 |

Parcel: 3 Fee Simple
Code: N/A
Form: WD-1

A part of the Northwest Quarter of Section 19, Township 16 North, Range 7 East of the Second Principal Meridian and being a part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Commencing at the Northeast corner of said Northwest Quarter, designated as point "3000" on said parcel plat; thence South 88 degrees 46 minutes 05 seconds West 110.00 feet along the North line of said section to the northerly extension of the east line of the grantor's land; thence South 1 degrees 31 minutes 59 seconds East 17.64 feet along said northerly extension to the northeast corner of the grantor's land and the point of beginning, said point being on the southern boundary of County Road 300 North and designated as point " 630 " on said parcel plat; thence South 1 degree 31 minutes 59 seconds East 25.08 feet along the east line of the grantor's land to point " 608 " designated on said parcel plat; thence South 89 degrees 03 minutes 27 seconds West 192.15 feet to point " 609 " designated on said parcel plat; thence South 85 degrees 26 minutes 37 seconds West 37.46 feet to point " 610 " designated on said parcel plat; thence South 70 degrees 00 minutes 32 seconds West 58.18 feet to point " 611 " designated on said parcel plat; thence South 29 degrees 00 minutes 14 seconds West 36.71 feet to point " 612 " designated on said parcel plat; thence South 7 degrees 28 minutes 55 seconds West 54.95 feet to a point on the northeastern boundary of Fortville Pike, designated as point " 613 " on said parcel plat; thence North 21 degrees 35 minutes 25 seconds West 78.01 feet along said northeastern boundary to the southeastern boundary of the intersection of Fortville Pike and County Road 300 North; thence North 26 degrees 29 minutes 43 seconds East 49.42 feet along said southeastern boundary; thence North 75 degrees 58 minutes 16 seconds East 61.50 feet along said southeastern boundary to the southern boundary of County Road 300 North; thence North 88 degrees 39 minutes 05 seconds East 255.49 feet along said southern boundary to the point of beginning and containing 0.249 acres, more or less.

This description was prepared for the City of Greenfield by Ryan A. Selby, Indiana Registered Land Surveyor, License Number LS21700017, on the $7^{\text {th }}$ day of August, 2023.


## EXHIBIT "A"

| Project: | $2205 F F E$ | Sheet 1 of 1 |
| :--- | :--- | :---: |
| Parcel: | 3A Temporary Right-of-Way for Grading |  |
| Code: | N/A |  |
| Key No: | $30-07-19-200-004.000-008$ |  |
| Form: | T-3 |  |

A part of the Northwest Quarter of Section 19, Township 16 North, Range 7 East of the Second Principle Meridian, described as follows: Commencing at the Northeast corner of said Northwest Quarter; thence South 88 degrees 46 minutes 05 seconds West 110.00 feet along the North line of said section to the Northerly extension of the east line of the grantor's land; thence South 1 degree 31 minutes 59 seconds East 42.71 feet along said northerly extension and the east line of the grantor's land; thence South 89 degrees 03 minutes 27 seconds West 88.18 feet to the point of beginning; thence South 0 degrees 56 minutes 33 seconds East 10.00 feet; thence South 89 degrees 03 minutes 27 seconds West 103.97 feet; thence South 80 degrees 57 minutes 42 seconds West 64.39 feet; thence South 49 degrees 04 minutes 52 seconds West 48.74 feet; thence South 7 degrees 20 minutes 21 seconds West 75.81 feet to the northeastern boundary of Fortville Pike; thence North 21 degrees 35 minutes 25 seconds West 19.11 feet along said northeastern boundary; thence North 7 degrees 28 minutes 55 seconds East 54.95 feet; thence North 29 degrees 00 minutes 14 seconds East 36.71 feet; thence North 70 degrees 00 minutes 32 seconds East 58.18 feet; thence North 85 degrees 26 minutes 37 seconds East 37.46 feet; thence North 89 degrees 03 minutes 27 seconds East 103.97 feet to the point of beginning and containing 0.068 acres, more or less.

This description was prepared for the City of Greenfield by Ryan A. Selby, Indiana Registered Land Surveyor, License Number LS21700017, on the $7^{\text {th }}$ day of August, 2023.


Curve Date
PI $=34+55.97$ " $P R-S-3-A^{\prime \prime}$
EXHIBIT "B"
SHEET 1 OF 3
RIGHT-OF-WAY PARCEL PLAT
Prepared for the City of Greenfield
by: AMERICAN


STRUCTUREPOINT

| Curve Dato | Curve Dato |
| :---: | :---: |
| PI = 36+09.64 ${ }^{\text {"PR }}$-S-3-A" | $\mathrm{PI}=51+43.72{ }^{\text {"PR }}-\mathrm{A}^{\prime \prime}$ |
| $\Delta=6{ }^{\circ} 01^{\prime 2} 25^{\prime \prime} \quad$ RT | $\Delta=4{ }^{\circ} 26^{\prime} 38^{\prime \prime} \quad$ RT |
| $\mathrm{R}=312.00^{\circ}$ | $\mathrm{R}=812.00^{\circ}$ |
| $\mathrm{T}=16.42^{\prime}$ | $\mathrm{T}=31.51^{\circ}$ |
| $\mathrm{L}=32.80^{\circ}$ | $\mathrm{L}=62.98^{\circ}$ |
| $\mathrm{C}=32.79^{\circ}$ | $\mathrm{C}=62.96^{\prime}$ |
| CBRG $=$ N86 ${ }^{\circ} 02^{\prime} 45^{\prime \prime} \mathrm{E}$ | CBRG $=$ N19 ${ }^{\prime} 6^{\prime} 32^{\prime \prime} \mathrm{W}$ |

Curve Data
$\mathrm{PI}=52+64.50{ }^{\text {" }} \mathrm{PR}-\mathrm{A}^{\prime \prime}$
$\Delta=22^{\circ} 33^{\prime} 26^{\prime \prime}$
$R=120.00^{\prime}$
$\mathrm{T}=23.93^{\prime}$
$\mathrm{L}=47.24^{\prime}$
C $=46.94^{\prime}$
CBRG $=$ N05 ${ }^{\circ} 46^{\prime} 30^{\prime \prime} \mathrm{W}$

EXHIBIT "B"

## RIGHT-OF-WAY PARCEL PLAT

Prepared for the City of Greenfield
by: AMERICAN
STRUCTUREPOINT
POINT REFERENCE CHART (Feet)

| Point | North | East | Station | Offset | Q |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3000 | SEE LOCATION CONTROL ROUTE SURVEY PLAT |  |  |  |  |
| 3002 |  |  |  |  |  |
| 506 | 183019.9375 | 788417.2932 | PT ( $34+19.83$ ) | $0 '$ | PR-S-3-A |
| 507 | 183012.8669 | 788443.1153 | PRC (34+46.61) | $0^{\prime}$ | PR-S-3-A |
| 508 | 183010.3937 | 788452.1474 | PI (34+55.97) | N/A | PR-S-3-A |
| 509 | 183009.6405 | 788461.4816 | PT ( $34+65.28$ ) | $0^{\prime}$ | PR-S-3-A |
| 510 | 183007.4771 | 788488.2902 | PC ( $34+92.18$ ) | $0^{\prime}$ | PR-S-3-A |
| 511 | 183003.3992 | 788538.8237 | PI (35+42.87) | N/A | PR-S-3-A |
| 512 | 183009.5478 | 788589.1473 | PRC (35+93.23) | $0 '$ | PR-S-3-A |
| 513 | 183011.5386 | 788605.4416 | PI ( $36+09.64$ ) | N/A | PR-S-3-A |
| 514 | 183011.8086 | 788621.8548 | PT ( $36+26.03$ ) | $0^{\prime}$ | PR-S-3-A |
| 515 | 183015.1193 | 788823.1253 | POT (38+27.33) | $0^{\prime}$ | PR-S-3-A |
| 551 | 182792.1923 | 788490.7277 | PC ( $51+12.21$ ) | $0^{\prime}$ | PR-A |
| 552 | 182851.6271 | 788469.9423 | PT (51+75.19) | $0^{\prime}$ | PR-A |
| 553 | 182914.1297 | 788450.7693 | PC ( $52+40.57$ ) | $0^{\prime}$ | PR-A |
| 554 | 182960.8305 | 788446.0461 | PC ( $52+87.81$ ) | $0 '$ | PR-A |
| 555 | 183063.5994 | 788411.3752 | PRC ( $53+99.55$ ) | $0^{\prime}$ | PR-A |
| 558 | 182821.5065 | 788479.1820 | PI ( $51+43.72$ ) | N/A | PR-A |
| 559 | 182937.0091 | 788443.7509 | PI ( $52+64.50$ ) | N/A | PR-A |
| 560 | 183019.9863 | 788451.7457 | PI ( $53+47.24$ ) | N/A | PR-A |

NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

| OWNER: | Raymond, David Et ux |
| :--- | :--- |
| PARCEEL: | 3 |
| CODE: | N/A |
| PROJECT: | $2205 F F E$ |
| ROAD: | CR 300 N \& Fortville Pike |
| COUNTY: | Hancock |
| SECTION: | 19 |
| TOWNSHIP: | 16 North |
| RANGE: | 7 East |

DRAWN BY: SBW CHECKED BY: RAS DES. NO.: N/A
by: AMERICAN
STRUCTUREPOINT
INC.
POINT REFERENCE CHART (Feet)

| Point | North | East | Station | Offset | $\mathbb{4}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 608 | 182974.9743 | 788814.6373 | + PL(38+18.18) | $40^{\prime} R t$. | PR-S-3-A |
| 610 | 182968.8381 | 788585.1707 | $35+85$ | $40^{\prime} R t$. | PR-S-3-A |
| 611 | 182948.9472 | 788530.4949 | $52+75$ | $85^{\prime}$ Rt. | PR-A |
| 612 | 182916.8430 | 788512.6965 | $52+25$ | $60^{\prime} \mathrm{Rt}$. | PR-A |
| 630 | 183000.0426 | 788813.9664 | + PL(38+17.92) | PL(14.92)' Rt. | PR-S-3-A |

## SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 202307597 in the Office of the Recorder of Hancock County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").


State of Indiana
NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER: Raymond, David Et ux PARCEL: 3
CODE: N/A
PROJECT: 2205FFE
ROAD: $\quad$ CR 300 N \& Fortville Pike
COUNTY: Hancock
SECTION: 19
TOWNSHIP: 16 North
RANGE: 7 East

DRAWN BY: SBW
CHECKED BY: RAS
DES. NO.: N/A


